



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
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PART II EXTRAORDINARY

No.68

AMARAVATI, TUESDAY, MAY 25, 2021

G.132

NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

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MUNICIPAL ADMINISTRATION DEPARTMENT

**ELECTION AUTHORITY AND COMMISSIONER & DIRECTOR OF
MUNICIPAL ADMINISTRATION
ANDHRA PRADESH :: GUNTUR**

Roc.No.5/2020/Elec.I.

Dated: 24.05.2021.

ORDINARY ELECTIONS TO RAJAMAHENDRAVARAM MUNICIPAL CORPORATION -
FIXATION OF THE NUMBER OF SEATS RESERVED FOR THE MEMBERS
BELONGING TO ST, SC, BC AND WOMEN CATEGORIES IN
RAJAMAHENDRAVARAM MUNICIPAL CORPORATION.

- Read :
1. G.O.Ms.No.44 MA&UD Dept., Dated: 06.02.1995.
 2. G.O.MS.N0.180 MA & UD Dept, Dated: 12.05.2011.
 3. G.O.Ms.No.60 MA&UD Dept., Dated: 12.01.2020.
 4. G.O.Ms.No.113 MA & UD Dept., Dated: 02.03.2020.

NOTIFICATION

In exercise of the powers delegated by the Government in G.O.Ms.No.60 MA&UD Dated 12.01.2020 read with Section 5 of the A.P. Municipal Corporations Act, 1994 and Rules 3,4,5 & 6 of the Andhra Pradesh Municipal Corporations (Reservation of seats) Rules, 1995 issued in G.O.Ms.No.44 MA&UD Dated 06.02.1995 as amended from time to time and orders issued by the Government in G.O.Ms.No.113 MA & UD Dept., dated 02.03.2020, the Commissioner & Director of Municipal Administration, A.P., Guntur hereby fix the number of seats Reserved for ST, SC, BC and Women categories in respect of Rajamahendravaram Municipal Corporation, East Godavari District as per the schedule annexed.

M. MALLIKARJUNA NAYAK,

*Election Authority and
Commissioner & Director.*

SCHEDULE

NUMBER OF SEATS TO BE RESERVED FOR ST, SC, BC, WOMEN (G) & UNRESERVED CATEGORIES IN RAJAMAHENDRAVARAM MUNICIPAL CORPORATION													
Sl. No.	Name of the Municipal Corporation	No. of Wards	No. of seats reserved for									Women General	Un-Reserved
			ST			SC			BC				
			General	Women	Total	General	Women	Total	General	Women	Total		
1	2	3	4(a)	4(b)	4(c)	5(a)	5(b)	5(c)	6(a)	6(b)	6(c)	7	8
EAST GODAVARI DISTRICT													
1	Rajamahendravaram	52	1	0	1	4	3	7	9	8	17	15	12

M. MALLIKARJUNA NAYAK,
*Election Authority and
 Commissioner & Director.*